



# CALL FOR ENTRIES



Sponsored by: Empire District Electric Company

Awards: Dr. & Mrs. John C. Windle

Exhibition: October 14 – December 15, 2017

Opening Reception: October 13, 5:30-7:30 pm

## MEMBERSHIP SHOW GUIDELINES: Please read and follow all directions below to ensure your participation.

### ELIGIBILITY & SALES

Open to all Spiva members currently in good standing.

Spiva members may enter a maximum of ONE ORIGINAL ARTWORK—no copies or reproductions—in any medium.

Artwork previously shown at Spiva is not eligible for this exhibit, whether shown in the Main Gallery, Regional Gallery, Upstairs Gallery, or a past Membership Show.

All two-dimensional work, including children and youth, must be suitably presented and ready to hang with wires firmly attached. All three-dimensional work must be properly based. No work can be suspended from the ceiling. NO SAWTOOTH HANGERS, SLOT HANGERS, OR GLASS AND CLIPS WILL BE ACCEPTED. Work that exceeds 72"x72", including the frame, or any work exceeding 100 pounds, will not be accepted.

Sales of art will be encouraged. Spiva Center for the Arts will retain a 40% commission on all sales that occur as a result of this exhibit.

### DELIVERY & REMOVAL OF ARTWORK

DELIVER ARTWORK to Spiva during business hours, Tuesday – Saturday 10 a.m. to 5 p.m.

TUESDAY, OCTOBER 3 THROUGH SATURDAY, OCTOBER 7

NO ARTWORK WILL BE ACCEPTED AFTER 5PM, SATURDAY, OCTOBER 7

No exceptions will be made to the above dates and times.

### PICK UP ARTWORK: ONE WEEK ONLY!

SUNDAY, DECEMBER 17, 1-5PM THROUGH WEDNESDAY, DECEMBER 20, 10-5PM

### ENTRY CATEGORIES & FEES

Artists may enter only one original artwork.

#### 1. Adult Display Only

There is no fee for entering display category. Works in this category will not be judged.

#### 2. Adult Competitive

Works will be judged and are eligible for awards. A fee of \$10 will be charged to enter in this category. Fees must be paid at time of entry drop-off to be included in the competitive category.

#### 3. Children's & Youth Categories

CHILDREN: Ages 11 and under • YOUTH: Ages 12-16  
No fee to enter these categories.

### AWARDS

Awards for the competitive categories are made possible through the generosity of Dr. & Mrs. John C. Windle. Awards include \$600 for the children's and youth categories and \$2,400 for the 2-D and 3-D adult competitive categories.

First Place in 2-D and 3-D . . . . . \$ 500

Second Place in 2-D and 3-D . . . . . \$ 300

Third Place in 2-D and 3-D . . . . . \$ 200

Merit Award in 2-D and 3-D . . . . . \$ 100

Honorable Mention in 2-D and 3-D . . . \$ 50

### RECOGNITION AWARDS

Barrie Hunt Memorial Award for Emerging Artist in Water Media  
Donna Gilbreth Memorial Children's and Youth Awards

#### 2017 ADULT COMPETITION JUDGE:

Ed Outhouse, Assistant Professor of Design, MSSU

#### 2017 CHILDREN'S AND YOUTH CATEGORIES JUDGE:

Charity Woodard, Assistant Professor of Art, PSU



### 70TH ANNUAL MEMBERSHIP SHOW ENTRY TAG Attach to back upper left corner of entry

ENTRY CATEGORY	<input type="checkbox"/> Competitive
	<input type="checkbox"/> Display

Artist's name: \_\_\_\_\_ Artist Age: (if under 17) \_\_\_\_\_

Art Title: \_\_\_\_\_

Medium: \_\_\_\_\_ Price: \_\_\_\_\_ Insurance Value (60% of sale price): \_\_\_\_\_



### 70TH ANNUAL MEMBERSHIP SHOW ENTRY FORM Complete in full and submit with art

ENTRY CATEGORY	<input type="checkbox"/> Competitive
	<input type="checkbox"/> Display

Artist's name: \_\_\_\_\_ Artist Age: (if under 17) \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Art Title: \_\_\_\_\_

Medium: \_\_\_\_\_ Price: \_\_\_\_\_ Insurance Value (60% of sale price): \_\_\_\_\_